

PRIMARY EXAMINER
QUOTRAN



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 6126

SERIAL NUMBER 10/689,077	FILING DATE 10/21/2003 RULE	CLASS 379	GROUP ART UNIT 2643	ATTORNEY DOCKET NO. P24200
------------------------------------	-----------------------------------------------------	---------------------	-------------------------------	--------------------------------------

APPLICANTS

William R. Jones, St. Louis, MO;

Michael D. Cheaney, St. Louis, MO;

Rod A. Opel, St. Louis, MO;

**** CONTINUING DATA *******

This application is a CON of 09/050,871 03/31/1998 PAT 6,687,335 *
which claims benefit of 60/042,448 03/31/1997
(*Data provided by applicant is not consistent with PTO records.

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 12/22/2003

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	STATE OR COUNTRY MO	SHEETS DRAWING 66	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	-------------------------------------------	---------------------------	--------------------------------

ADDRESS
7055
GREENBLUM & BERNSTEIN, P.L.C.
1950 ROLAND CLARKE PLACE
RESTON, VA
20191

TITLE
User interface and system to facilitate telephone circuit maintenance and testing

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------